

STATE OF SOUTH CAROLINA

(Caption of Case)

Application of Condor Environmental,  
LLC Requesting An Expansion Of Its  
Existing Sewer Service Area To Include  
Certain Portions Of Anderson County,  
South Carolina, Approval of  
Agreements, and Establishment of a  
\$250.00 Sewer Tap Inspection Fee

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

COVER SHEET

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DOCKET

NUMBER: 2012 - 101

AUG 16 2012

PSC SC  
MAIL / DMS

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COMMISSION

2012 AUG 16 AM 10:55

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(Please type or print)

Submitted by: Daniel Trammel

SC Bar Number: 74252

Address: P.O. Box 462

Telephone: 864-469-9715

Greer, SC 29652

Fax: 864-469-9715

Other:

Email: recycleh2o@condorenvironmental.org

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

- ☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously
- ☐ Other:

| INDUSTRY (Check one)                                 | NATURE OF ACTION (Check all that apply)            |  |  |
|--|--|--|--|
| <input type="checkbox"/> Electric                    | <input type="checkbox"/> Affidavit                 | <input type="checkbox"/> Letter                            | <input type="checkbox"/> Request                   |
| <input type="checkbox"/> Electric/Gas                | <input type="checkbox"/> Agreement                 | <input type="checkbox"/> Memorandum                        | <input type="checkbox"/> Request for Certificatio  |
| <input type="checkbox"/> Electric/Telecommunications | <input type="checkbox"/> Answer                    | <input type="checkbox"/> Motion                            | <input type="checkbox"/> Request for Investigation |
| <input type="checkbox"/> Electric/Water              | <input type="checkbox"/> Appellate Review          | <input type="checkbox"/> Objection                         | <input type="checkbox"/> Resale Agreement          |
| <input type="checkbox"/> Electric/Water/Telecom.     | <input type="checkbox"/> Application               | <input type="checkbox"/> Petition                          | <input type="checkbox"/> Resale Amendment          |
| <input type="checkbox"/> Electric/Water/Sewer        | <input type="checkbox"/> Brief                     | <input type="checkbox"/> Petition for Reconsideration      | <input type="checkbox"/> Reservation Letter        |
| <input type="checkbox"/> Gas                         | <input checked="" type="checkbox"/> Certificate    | <input type="checkbox"/> Petition for Rulemaking           | <input type="checkbox"/> Response                  |
| <input type="checkbox"/> Railroad                    | <input type="checkbox"/> Comments                  | <input type="checkbox"/> Petition for Rule to Show Cause   | <input type="checkbox"/> Response to Discovery     |
| <input checked="" type="checkbox"/> Sewer            | <input type="checkbox"/> Complaint                 | <input type="checkbox"/> Petition to Intervene             | <input type="checkbox"/> Return to Petition        |
| <input type="checkbox"/> Telecommunications          | <input type="checkbox"/> Consent Order             | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation               |
| <input type="checkbox"/> Transportation              | <input type="checkbox"/> Discovery                 | <input type="checkbox"/> Prefiled Testimony                | <input type="checkbox"/> Subpoena                  |
| <input type="checkbox"/> Water                       | <input type="checkbox"/> Exhibit                   | <input type="checkbox"/> Promotion                         | <input type="checkbox"/> Tariff                    |
| <input type="checkbox"/> Water/Sewer                 | <input type="checkbox"/> Expedited Consideration   | <input type="checkbox"/> Proposed Order                    | <input type="checkbox"/> Other:                    |
| <input type="checkbox"/> Administrative Matter       | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest                           |  |
| <input type="checkbox"/> Other:                      | <input type="checkbox"/> Interconnection Amendment | <input checked="" type="checkbox"/> Publisher's Affidavit  |  |
|  | <input type="checkbox"/> Late-Filed Exhibit        | <input type="checkbox"/> Report                            |  |



Condor Environmental, LLC

PO Box 462 • Greer, SC 29652

864-469-9715

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AUG 16 2012

PSC SC  
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SC PUBLIC SERVICE  
COMMISSION

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August 13, 2012

Via US MAIL

Jocelyn Boyd, Chief Clerk/Administrator  
Public Service Commission of South Carolina  
101 Executive Center Drive  
Suite 100  
Columbia, South Carolina 29210

Re: Certification of Notice publication and distribution to Homeowners Association and all  
County and City Administrators  
Docket No. 2012-101-S

Dear Ms. Boyd:

Please find enclosed herewith Proof of Publication in the above-referenced matter and  
Certificates of Service for Notice provided to the Rose Hill Upstate Homeowner's Association  
Manager and all City and County Administrators where the Applicant provides services. I have  
enclosed a copy of this letter and a self-addressed, stamped envelope. I would appreciate it if you  
would date and stamp the copy of this letter and return it to me so that I will have proof of filing.  
Thank you for your assistance, and if you need anything further, do not hesitate to contact me.

Sincerely yours,

Daniel Trammel  
Condor Environmental

Enclosure

cc: Courtney Edwards, ORS  
Shannon Hudson, ORS

In Account With  
**The Easley Progress**

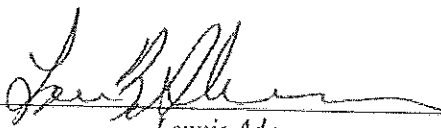
• PO Box 709 • Easley, SC 29641 • (864) 855-0355

**STATE OF SOUTH CAROLINA  
COUNTY OF PICKENS.**

PERSONALLY appeared Lonnie Adamson, who, being duly sworn, says that he is General Manager of *The Easley Progress*, a newspaper being published twice each week at Easley, both in Pickens County, South Carolina; and that the clipping hereto attached is a true copy of printed matter appearing in the issues of *The Easley Progress* of:

August 1, 2012

and that the matter shown on said copy was duly published in the issues of *The Easley Progress* above mentioned in their general circulation.

  
Lonnie Adamson  
SWORN to before me this 1st day of August, A.D. 20 12

(SEAL)

  
Notary Public for South Carolina (L.S.)

My Commission Expires: 6-8-14

PUBLIC SERVICE  
COMMISSION OF SOUTH CAROLINA  
CLERK'S OFFICE  
NOTICE OF FILING  
DOCKET NO. 2012-101-S

Application of Concor Environmental, LLC for Expansion of Existing Sewer Service Area and Approval of Agreements and Establishment of Sewer Tap Inspection Fee.  
Concor Environmental, LLC ("Applicant" or "Concor"), pursuant to S.C. Code Ann. § 58-5-210 (1976) and 26 S.C. Code Ann. Reg. 103-501 (1976), 103-504 and 103-541 (Supp. 2011), has filed an application with the Public Service Commission of South Carolina ("Commission"), requesting an expansion of its authorized sewerage service area to include certain portions of Anderson County, South Carolina and approval of the Agreements between and among Concor, Easley Combined Utilities (ECU), Poinsett Development, LLC, and Rose Hill Upstate Homeowner's Association, Inc. to serve Rose Hill Subdivision.

The Applicant is a public utility currently authorized to operate wastewater systems under the jurisdiction of the Commission in Greenville County. The sewer service area for which expansion is sought (the "Proposed Rose Hill Service Area") is located in Anderson County, South Carolina and includes proposed 159 homes in the Rose Hill Subdivision and is controlled by the Rose Hill POA. The Rose Hill POA deems that the Applicant operates, maintains, and owns the sewerage collection system needed to collect sewage from the homes at the Rose Hill Subdivision. The Applicant and ECU have entered into an Agreement dated June 7, 2005. Poinsett Development, LLC, Rose Hill POA, the Applicant, ECU, John W. Harris, III and Ann A. Merrill have entered into an Agreement dated November 29, 2004. Easley Combined Utilities will own, operate and maintain the pump station needed to convey the sewage to the Milledge Branch Waste Water Treatment Plant.

The Proposed Rose Hill Service Area is not presently served by any public utility providing sewer service subject to the jurisdiction of the Commission. The Applicant requests, for this proposed service area, the following charges be approved for Rose Hill Subdivision:

- Monthly Charges: \$20 per House Connected to the Gravity Sewer System
- Sewer Tap Inspection Fee for New Connections: \$250.00 (Nonrecurring Charges)
- Late Payment Charge: 10% of the Monthly Charge

A copy of the Company's Application can be obtained from the Commission at the following address: Public Service Commission of South Carolina, Clerk's Office, 101 Executive Center Drive, Columbia, South Carolina 29210. Additionally, the Application is available on the Commission's website at [www.psc.sc.gov](http://www.psc.sc.gov) and is available from Daniel Trammel, Esquire, Concor Environmental, LLC, Post Office Box 462, Greer, South Carolina 29615. A public hearing, if scheduled, will be held in Columbia, South Carolina in the office of the Commission at the above address, for the purpose of receiving testimony and other evidence from all interested parties regarding this Application. The time and date of the hearing will be furnished to all interested parties at a later date. Any person who wishes to participate in this matter, as a party of record with the right of cross-examination should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before August 23, 2012, and indicate the amount of time requested for his presentation. Please include an email address for receipt of future Commission correspondence in the Petition to Intervene. Please refer to Docket No. 2012-101-S. Any person who wishes to testify and present evidence at the hearing, if scheduled, should notify the Clerk's Office, in writing, at the address below, the Office of Regulatory Staff, at 1401 Main Street, Suite 900, Columbia, South Carolina 29201, and Daniel Trammel, Esquire, at the above address, on or before August 23, 2012, and indicate the amount of time requested for his presentation. Please refer to Docket No. 2012-101-S. Any person who wishes to be notified of the hearing, but does not wish to present testimony or be a party of record, may do so by notifying the Clerk's Office, in writing, at the address below on or before August 23, 2012. Please refer to Docket No. 2012-101-S.

**PLEASE TAKE NOTICE:** Any person who wishes to have his or her comments considered as part of the official record of this proceeding **MUST** present such comments, in person, to the Commission during the hearing. Persons seeking information about the Commission's Procedures should contact the Commission at (803) 695-5100.  
Public Service Commission of South Carolina  
Attn: Clerk's Office  
Post Office Drawer 11545  
Columbia, South Carolina 29211

BEFORE  
THE PUBLIC SERVICE COMMISSION OF  
SOUTH CAROLINA  
DOCKET NO. 2012-101-S

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Certain Portions Of Anderson County, )  
South Carolina, Approval of )  
Agreements, and Establishment of a )  
\$250.00 Sewer Tap Inspection Fee )

**CERTIFICATE OF SERVICE**

This is to certify that I have caused to be served this day one (1) copy of the **Notice of Filing** by placing same in the care and custody of the United States Postal Service with first class postage affixed thereto and addressed to the affected customer of the Applicant as follows:

Rose Hill Upstate HOA  
Attn: Jennifer Frodl  
400 Regent Park Court, Suite 100  
Greenville, SC 29607



Daniel Trammel

Greer, South Carolina

This 31st day of July, 2012

BEFORE  
THE PUBLIC SERVICE COMMISSION OF  
SOUTH CAROLINA  
DOCKET NO. 2012-101-S

IN RE:

Application of Condor Environmental,       )  
LLC Requesting An Expansion Of Its       )  
Existing Sewer Service Area To Include       )  
Certain Portions Of Anderson County,       )  
South Carolina, Approval of       )  
Agreements, and Establishment of a       )  
\$250.00 Sewer Tap Inspection Fee       )

**CERTIFICATE OF SERVICE**

This is to certify that I have caused to be served this day one (1) copy each of the **Notice of Filing** by placing same in the care and custody of the United States Postal Service with first class postage affixed thereto and addressed as follows:

Joseph Kernell  
County Administrator  
301 University Ridge, Suite 2400  
Greenville County Square  
Greenville, SC 29601

Rusty Burns  
County Administrator  
P.O. Box 8002  
Anderson, SC 29622

Ed Driggers  
Greer City Administrator  
Greer City Hall  
301 E. Poinsett Street  
Greer, SC 29651

Jonathan Simons Jr.  
Easley City Administrator  
P.O. Box 466  
Easley, SC 29641-0466

Russell Hawes  
Simpsonville City Administrator  
118 NE Main Street  
Simpsonville, SC 29681

Dianna Turner  
Travelers Rest City Administrator  
6711 State Park Road  
Travelers Rest, SC 29690

Raymond C. Eubanks III  
Mauldin City Administrator  
P.O. Box 249  
Mauldin, SC 29662

John Castile  
Greenville City Manager  
206 S. Main Street  
Greenville, SC 29601

  
Daniel Trammel

Greer, South Carolina  
This 31st day of July, 2012